



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 1000
Date 2-9-96
3295

96 FEB -8 A9:21

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name William Jennings Home Tel: (360) 425 - 3308
Mailing Address 1620 Pacific Work Tel: (360) 673 - 2550
City Kelso State WA Zip +4 986 + 3915 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name SAME AS ABOVE Home Tel: () -
Mailing Address Work Tel: () -
City State Zip +4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

(Single domestic, Stock water)
(-01)

The applicant requests a permit to use not more than 5 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the
purpose(s) of LIVE STOCK, HUMAN SANITATION. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 43,900

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>OTHER CREEK</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1 PUMP</u>								
Source flows into (name of body of water): <u>COWLITZ RIVER</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>OTHER CREEK ON PROPERTY</u> <u>500' N + 250' E of the Center of Sec 32</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>NE</u>	<u>32</u>	<u>12</u>	<u>1E WM</u>	<u>LC WIS</u>			
For Ecology Use Date Received: <u>2/8/96</u> Priority Date: <u>2/8/96</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>2/22/96</u> By <u> </u> Date Returned _____ By _____ WRIA: <u>26</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
PUMP WATER FOR ANIMALS + FOR HUMAN SANITATION
PUMP WATER ABOUT 200' FOR PURPOSE OF SEWER & STREET
WATER
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ____ / ____ Type of connection HOME
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by
your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 3 Animal type pigs (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____
+ BEFF CATTLE

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Exit 63 go East on
HP 505 to Highway 125 turn left to Highway 92 to end of
rd up hill to first left Malheur Rd to Otter Creek Rd.
Left on Otter Creek Rd to 125, on left

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William J. Jensen
Applicant (or authorized representative)

2-3-96
Date

SAMP
Landowner for place of use (if same as applicant, w

A tract of land situated in Section 32, Township 12 North,
Range 1 East, W.M., and described as follows:

Beginning at the center of said Section 32; thence North
0°42'21" East 944.75 feet; thence North 75°01'30" East, 189.11
feet to the TRUE PLACE OF BEGINNING; thence continuing North
75°01'30" East 2283.98 feet; thence South 01°40'52" East 1032.48
feet more or less to the center of Otter Creek; thence North-
westerly along the center of said creek 286.01 feet more or
less; thence North 02°44'40" East 897.67 feet more or less
to the PLACE OF BEGINNING containing 5.14 acres.

Subject to the Northerly 30.0 feet of the above described p
property for a road easement

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).